

“From Scatological Rags to Eschatological Restoration”

Zechariah 3:1-10

DISCUSSION QUESTIONS

1. Is it important to have a working knowledge of the history of Old Testament Israel? Are you developing that knowledge? How?
2. What symbolism do you see in Zechariah 3 that would apply to the Church, or to you, individually?
3. What symbolism do you see in Zechariah 3 that would apply to Jesus?
4. Shane mentioned that when people are straying from God, they tend to not be “under attack” by Satan, and instead are “encouraged by” him that everything is okay, but when sinners return to God, Satan so often dials up the accusations. Does this ring true to you? How so?
5. “If you walk in my ways . . . you shall rule my house” – How does language like that relate to OT Israel? How does it relate to the NT church? How does it relate to you?
6. How does Jesus fulfill the vine and fig tree promise at the end of the chapter?
7. In Zechariah 3, the prophet toggles back and forth between “the angel of the Lord” and simply “the Lord.” Shane didn’t focus on this during the sermon, but simply said the prophet going back and forth is indicative that the Angel of the Lord is Jesus, and that there is an endorsement of his divinity in the language. What are your thoughts on how Zechariah words his vision – the activity of the Angel of the Lord and the Lord. Is it the same in the chapter? Do you think there’s a sharp distinction in that vision? If so, what?